



**COMUNE DI SENNORI**  
**Provincia di Sassari**

**Borsa di Studio Regionale A.S. 2023/2024**

**Graduatoria Provvisoria Beneficiari**

| <b>N.</b> | <b>Protocollo N.</b> |
|-----------|----------------------|
| 1         | 10118                |
| 2         | 10119                |
| 3         | 10264                |
| 4         | 10264                |
| 5         | 10267                |
| 6         | 10283                |
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| 9         | 10354                |
| 10        | 10362                |
| 11        | 10370                |
| 12        | 10371                |
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| 16        | 10402                |
| 17        | 10455                |
| 18        | 10455                |
| 19        | 10461                |
| 20        | 10473                |
| 21        | 10479                |
| 22        | 10480                |
| 23        | 10485                |
| 24        | 10520                |
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| 26        | 10524                |
| 27        | 10549                |
| 28        | 10580                |
| 29        | 10581                |
| 30        | 10592                |
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| 34        | 10603                |
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| 37        | 10621                |
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| 41        | 10670                |
| 42        | 10701                |
| 43        | 10702                |
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| 49  | 10735 |
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| 51  | 10737 |
| 52  | 10738 |
| 53  | 10744 |
| 54  | 10745 |
| 55  | 10767 |
| 56  | 10768 |
| 57  | 10775 |
| 58  | 10776 |
| 59  | 10779 |
| 60  | 10784 |
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| 62  | 10799 |
| 63  | 10800 |
| 64  | 10807 |
| 65  | 10811 |
| 66  | 10812 |
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| 75  | 10850 |
| 76  | 10851 |
| 77  | 10855 |
| 78  | 10897 |
| 79  | 10900 |
| 80  | 10901 |
| 81  | 10906 |
| 82  | 10909 |
| 83  | 10910 |
| 84  | 10911 |
| 85  | 10913 |
| 86  | 10914 |
| 87  | 10915 |
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| 89  | 10944 |
| 90  | 10945 |
| 91  | 10946 |
| 92  | 10951 |
| 93  | 11000 |
| 94  | 11003 |
| 95  | 11004 |
| 96  | 11005 |
| 97  | 11007 |
| 98  | 11009 |
| 99  | 11010 |
| 100 | 11012 |
| 101 | 11038 |
| 102 | 11052 |
| 103 | 11055 |
| 104 | 11056 |
| 105 | 11057 |
| 106 | 11058 |
| 107 | 11059 |
| 108 | 11060 |
| 109 | 11061 |
| 110 | 11070 |
| 111 | 11071 |
| 112 | 11085 |
| 113 | 11093 |

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| 114 | 11094 |
| 115 | 11095 |
| 116 | 11097 |
| 117 | 11098 |
| 118 | 11101 |
| 119 | 11102 |
| 120 | 11105 |
| 121 | 11106 |
| 122 | 11108 |
| 123 | 11110 |
| 124 | 11119 |
| 125 | 11133 |
| 126 | 11138 |
| 127 | 11139 |
| 128 | 11140 |
| 129 | 11143 |
| 130 | 11150 |
| 131 | 11168 |
| 132 | 11186 |
| 133 | 11187 |
| 134 | 11191 |
| 135 | 11191 |
| 136 | 11208 |
| 137 | 11209 |
| 138 | 11230 |
| 139 | 11237 |
| 140 | 11238 |
| 141 | 11289 |
| 142 | 11290 |
| 143 | 11292 |
| 144 | 11293 |
| 145 | 11391 |
| 146 | 11398 |
| 147 | 11399 |
| 148 | 11401 |
| 149 | 11403 |
| 150 | 11469 |
| 151 | 11470 |
| 152 | 11488 |
| 153 | 11490 |
| 154 | 11493 |
| 155 | 11494 |
| 156 | 11496 |
| 157 | 11503 |
| 158 | 11504 |
| 159 | 11505 |
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| 161 | 11507 |
| 162 | 11508 |
| 163 | 11509 |
| 164 | 11512 |
| 165 | 11518 |
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| 168 | 11527 |
| 169 | 11531 |
| 170 | 11577 |
| 171 | 11596 |
| 172 | 11598 |
| 173 | 11599 |
| 174 | 11602 |
| 175 | 11611 |
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| 177 | 11633 |
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|     |       |
|-----|-------|
| 179 | 11655 |
| 180 | 11660 |
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| 183 | 11665 |
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| 188 | 11717 |
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| 192 | 11725 |
| 193 | 11726 |
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| 197 | 11733 |
| 198 | 11741 |
| 199 | 11748 |
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| 201 | 11750 |
| 202 | 11751 |
| 203 | 11752 |
| 204 | 11754 |
| 205 | 11755 |
| 206 | 11756 |
| 207 | 11761 |
| 208 | 11764 |
| 209 | 11772 |
| 210 | 11773 |
| 211 | 11774 |

IL RESPONSABILE DELL'AREA AMMINISTRATIVA  
*Dott. Giuseppe Sircana*



*Firma Autografa Sostituita ai sensi dell'art. 3, comma 2 D. Lgs. n. 39/1993*